

MINUTES OF THE SIXTY-THIRD SESSION

OF THE

KENTUCKY ANNUAL CONFERENCE

OF THE

Methodist Episcopal Church, South,

HELD IN

CYNTHIANA, KY., SEPTEMBER 12-18, 1883.

---

EDITED BY T. F. VANMETER.

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LOUISVILLE:

PRINTED BY JOHN P. MORTON AND COMPANY.

1883

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1883

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2. T. N. Ralston, . . . . .	1827	56. D. G. B. Demaree, . . . . .	1868
3. J. C. Hardy, . . . . .	1830	57. G. W. Young, . . . . .	1868
4. Richard Deering, . . . . .	1832	58. W. H. H. Ditzler, . . . . .	1868
5. S. W. Speer, . . . . .	1832	59. C. J. Nugent, . . . . .	1869
6. B. F. Sedwick, . . . . .	1832	60. J. N. Current, . . . . .	1869
7. G. W. Merritt, . . . . .	1834	61. D. W. Robertson, . . . . .	1869
8. G. S. Savage, . . . . .	1835	62. J. W. Mitchell, . . . . .	1869
9. B. T. Kavanaugh, . . . . .	1835	63. J. H. Young, . . . . .	1870
10. W. McD. Abbett, . . . . .	1837	64. G. C. Overstreet, . . . . .	1870
11. W. B. Kavanaugh, . . . . .	1837	65. W. T. Rowland, . . . . .	1870
12. Elkanah Johnson, . . . . .	1838	66. M. W. Hiner, . . . . .	1870
13. W. H. Anderson, . . . . .	1838	67. G. N. Buffington, . . . . .	1870
14. S. S. Deering, . . . . .	1839	68. J. A. Kaywood, . . . . .	1870
15. Drummond Welburn, . . . . .	1840	69. G. C. Kelly, . . . . .	1870
16. R. Lancaster, . . . . .	1841	70. George Froh, . . . . .	1870
17. H. M. Linney, . . . . .	1842	71. J. O. A. Vaught, . . . . .	1870
18. Orson Long, . . . . .	1843	72. T. F. Taliaferro, . . . . .	1871
19. G. B. Poage, . . . . .	1843	73. John Reeves, . . . . .	1871
20. Charles Taylor, . . . . .	1844	74. C. M. Humphery, . . . . .	1871
21. T. F. Vanmeter, . . . . .	1845	75. D. D. Duty, . . . . .	1872
22. Stephen Noland, . . . . .	1845	76. J. E. Wright, . . . . .	1873
23. J. C. Minor, . . . . .	1846	77. T. J. McIntyre, . . . . .	1873
24. Joseph Rand, . . . . .	1848	78. W. W. Spates, . . . . .	1874
25. Robert Hiner, . . . . .	1848	79. Alexander Redd, . . . . .	1874
26. P. H. Hoffman, . . . . .	1848	80. J. C. C. Newton, . . . . .	1874
27. Morris Evans, . . . . .	1848	81. L. D. Shaw, . . . . .	1874
28. W. T. Benton, . . . . .	1851	82. R. H. Wightman, . . . . .	1874
29. J. A. Henderson, . . . . .	1851	83. C. F. Reid, . . . . .	1874
30. D. B. Cooper, . . . . .	1853	84. J. H. Williams, . . . . .	1875
31. W. H. Winter, . . . . .	1854	85. J. W. Hughes, . . . . .	1876
32. T. J. Godbey, . . . . .	1854	86. T. W. Barker, . . . . .	1876
33. S. X. Hall, . . . . .	1855	87. J. J. Dickey, . . . . .	1876
34. W. W. Chamberlin, . . . . .	1855	88. J. S. Sims, . . . . .	1876
35. H. P. Walker, . . . . .	1856	89. E. H. Pearce, . . . . .	1876
36. C. W. Miller, . . . . .	1857	90. J. W. Harris, . . . . .	1877
37. D. A. Beardsley, . . . . .	1858	91. D. T. Hudson, . . . . .	1877
38. W. D. Power, . . . . .	1859	92. S. W. Peeples, . . . . .	1877
39. J. W. Fitch, . . . . .	1860	93. S. A. Day, . . . . .	1877
40. T. J. Dodd, . . . . .	1860	94. V. Daughetee, . . . . .	1877
41. G. T. Gould, . . . . .	1862	95. J. G. Ragan, . . . . .	1877
42. J. J. Johnston, . . . . .	1862	96. J. S. Walker, . . . . .	1877
43. W. F. Taylor, . . . . .	1863	97. B. F. Gosling, . . . . .	1878
44. J. R. Deering, . . . . .	1863	98. J. A. Sawyer, . . . . .	1878
45. H. H. Kavanaugh, . . . . .	1863	99. H. C. Wright, . . . . .	1878
46. J. R. Peeples, . . . . .	1865	100. Robert Nelson, . . . . .	1879
47. E. L. Southgate, . . . . .	1866	101. W. B. Ragan, . . . . .	1879
48. W. F. Vaughan, . . . . .	1866	102. D. P. Ware, . . . . .	1879
49. W. B. Godbey, . . . . .	1866	103. W. S. Grinstead, . . . . .	1879
50. F. W. Noland, . . . . .	1867	104. H. G. Henderson, . . . . .	1881
51. W. T. Poynter, . . . . .	1867	105. M. T. Chandler, . . . . .	1881
52. D. H. Marimon, . . . . .	1867	106. H. C. Morrison, . . . . .	1881
53. B. F. Bristow, . . . . .	1867	107. W. E. Gibson, . . . . .	1881
54. T. B. Cook, . . . . .	1868	108. E. B. Head, . . . . .	1881

# MINUTES.

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## OFFICERS.

Bishop J. C. Keener, *President*; T. F. Vanmeter, *Secretary*; W. T. Rowland, *Assistant*.

## COMMITTEES.

*Public Worship*—C. Taylor, J. A. Henderson, J. W. Mattox.

*Books and Periodicals*—J. W. Mitchell, J. W. Hughes, H. H. Kavanaugh, G. Froh, R. H. Wightman, J. A. Caywood, J. W. Boulden, W. M. Derrickson, W. M. Potts, P. Simpson, J. W. Lee, L. T. Applegate.

*Education*—D. T. Hudson, J. H. Williams, W. F. Vaughan, G. W. Young, J. M. Strother, L. M. Day, J. W. Corbin, G. H. Hobbs, T. J. Smith, J. Flanagan, C. J. Nugent, W. S. Grinstead.

*Temperance*—R. Lancaster, L. D. Shaw, T. W. Barker, J. O. A. Vaught, W. D. Power, R. J. Nelson, F. Soper, E. B. Head, W. R. Browning, F. C. French, J. A. Sawyer.

*Memoirs*—G. S. Savage, R. Hiner, D. Welburn.

*Bible Cause*—W. H. Anderson, G. D. Turner, W. H. Winter, J. N. Current, D. G. B. Demaree, W. B. Ragan, J. W. Payne, S. W. Peeples, J. G. Ragan, J. T. Sullivan, J. F. Kirk, T. J. McIntyre, G. T. Center.

*District Conference Records*—J. E. Wright, J. R. Peeples, D. H. Marimon, G. B. Poage, H. C. Wright, J. C. Lykens, W. A. Sears, H. M. Linney, D. P. Ware, M. D. Reynolds.

*Conference Relations*—Same as last year.

*Lay Members*—J. Flanagan, P. Simpson, J. W. Payne, W. A. Sears, J. F. Kirk, J. W. Boulden, J. M. Strother, W. R. Browning, G. H. Hobbs, A. B. Bonta, W. M. Potts, J. W. Proctor, J. W. Lee, J. W. Corbin, F. C. French, G. W. Sewell, J. W. Mattox, L. T. Applegate, T. J. Smith, J. T. Sullivan, W. M. Derrickson, L. M. Day, G. T. Center, J. C. Lykens.

*Admitted on Trial*—F. K. Struve, T. S. Hubert, E. C. Savage, H. B. Cockrill, G. G. Ragan.

*Remaining on Trial*—C. E. Boswell, F. S. Pollitt, W. W. Green, W. Shoemith.

*Discontinued*—J. R. Kendall, at his own request.

*Admitted into Full Connection*—H. G. Henderson, M. T. Chandler, W. E. Gibson, H. C. Morrison, E. B. Head.

*Received by Transfer*—G. W. Merritt, W. B. Kavanaugh.

*Deacons of One Year*—W. B. Ragan, W. S. Grinstead, D. P. Ware, R. J. Nelson.

*Elected and Ordained Deacons*—H. G. Henderson, M. T. Chandler, W. E. Gibson, F. S. Pollitt, E. C. Savage. N. C. Lith was elected, but not ordained.

*Superannuated*—J. C. Crow, E. Johnson, J. C. Hardy, W. McD. Abbett, D. D. Duty, T. F. Vanmeter, C. W. Miller.

The supernumeraries are in the appointments.

*Died During the Year*—T. P. C. Shelman, E. P. Buckner. (See Memoirs.)

The characters of all the preachers were approved.

S. S. Pentz withdrew.

Dr. McFerrin, agent, paid to the Joint Board of Finance fourteen dollars and forty-nine cents, to be distributed among the claimants of Colvin fund.

Bros. Hall, Mitchell, Redd, Speer, and Hughes were appointed a Committee on Camp-meetings. J. R. Deering, E. L. Southgate, and W. F. Taylor resigned their positions as managers of High Bridge Camp-ground.

The orders of Peter Tollson, coming to us from the Reform Church, were recognized.

J. W. Proctor was requested to publish his address on Education before the Conference in the Church papers.

Bro. C. T. Delling presented Bishop Asbury's Journals to the Conference.

The report of the committee on the Demaree gift, appropriating the interest as directed by the donor, was received, and the committee continued.

The Conference received a bequest of five hundred dollars from Jeremiah Holly's estate. The money was directed to the treasurer of the Preachers' Aid Society, the interest to be paid to the Joint Board of Finance for distribution among the superannuated.

A paper, by B. T. Kavanaugh, condemning theatricals and dramatic performances in public schools under our care, was adopted.

The following was adopted :

WHEREAS, Rev. M. D. Reynolds designs transferring from this to the Northwest Texas Conference ; therefore,

*Resolved*, That we regard his departure with sincere regret, and commend

him to those to whom he goes as a true minister of the Gospel, and equal to important trusts.

T. B. Cook was appointed to look after a bequest made by B. Harris, deceased, and Bros. Hiner and Winter, one made by Mark Bryant, deceased.

A substitute, by D. B. Cooper, for the report of the Committee on Camp-meetings, prevailed, as follows, to appoint a committee to visit these meetings and report to the next Conference. The following are the committees:

*Deering*—W. H. Anderson, H. P. Walker, D. B. Cooper.

*High Bridge*—W. F. Taylor, E. H. Pearce, F. W. Noland.

*Stevenson*—J. H. Young, T. F. Taliaferro, G. W. Young.

*Bethel Grove*—G. C. Kelly, J. W. Mitchell, J. O. A. Vaught.

*Kavanaugh*—S. X. Hall, D. W. Robertson, T. J. McIntyre.

Mt. Sterling was selected as the seat of the next Conference.

The following was adopted:

WHEREAS, The running of railway trains on the Sabbath has recently been ably and thoroughly discussed by Hon. Bennett H. Young, of Louisville, Ky., and who is himself the president of one of the leading lines of railroad in this country; therefore, be it

*Resolved*, That we hereby extend our cordial approbation and co-operation with the Christian sentiments expressed in the official order and utterance of President Young, and would announce our approval and co-operative influence in every rightful way to arrest the great and growing evils already manifest in the disregard and non-observance of the Sabbath.

The following was adopted:

WHEREAS, There is an increasing and alarming tendency at this time to secularize the Holy Sabbath, especially in conducting ordinary business, and in opening pleasure resorts, and running excursion boats and trains; and,

WHEREAS, The Church is now called upon by the example of writers, both political and ecclesiastical, and by the action of the heads of corporations, commercial and municipal, as well as by God's Word, to take her stand and declare her mind; therefore,

*Resolved*, That, as a body of ministers and representative laymen, we will not shirk our part in the conflict for the preservation of the day of needed rest and holy service for ourselves and children.

*Resolved*, That we recommend to the committees in charge of all our camp-meetings to oppose all Sunday trains and all traffic not absolutely necessary upon the Holy Sabbath.

J. Reeves announced collected for missions: Foreign, \$2,970.21; domestic, \$1,555.68; total, \$4,525.89.

T. F. Vanmeter was appointed to publish the Minutes of the Conference.

A vote of thanks was given the citizens for their kind entertainment of the Conference, to the pastors of churches for the use of their houses, and to the railroads for reduced rates of fare.



The following visiting committees were announced :

*Kentucky Wesleyan College*—E. H. Pearce, J. A. Sawyer.  
*Millersburg Female College*—J. Reeves, J. A. Henderson.  
*Science Hill School*—T. J. McIntyre, J. W. Fitch, T. J. Godbey.  
*Stanford Female College*—S. X. Hall, J. W. Harris.  
*Board of Finance for ensuing Year*—D. A. Beardsley, J. Flanagan, J. W. Harris, W. N. Potts, T. J. Godbey, F. C. French, G. C. Kelly, W. C. Blades, W. D. Power, J. M. Strother, V. Daughetee, A. Orear.

### APPOINTMENTS.

#### Lexington District—H. P. Walker, P. E.

<i>Lexington</i> —F. W. Noland.	<i>Mt. Hope</i> —J. S. Walker.
<i>Paris</i> —D. A. Beardsley.	<i>Nicholasville</i> —E. H. Pearce.
<i>Frankfort</i> —M. Evans.	<i>Spearsville</i> —S. W. Peeples.
<i>Versailles &amp; Mortonsv.</i> —C. J. Nugent.	<i>Georgetown</i> —J. E. Wright.
<i>Mt. Sterling</i> —J. R. Deering.	<i>New Columbus</i> —W. W. Chamberlin.
<i>Winchester</i> —J. W. Mitchell.	<i>Connersville</i> —J. A. Sawyer.
<i>Mt. Zion &amp; F. Chap.</i> —B. T. Kavanaugh.	<i>Editor Central Methodist</i> —S. Noland.
<i>North Middletown</i> —L. D. Shaw.	<i>Chaplain Peniten.</i> —H. H. Kavanaugh.
<i>Kentucky Military Institute</i> —J. H. Young.	

#### Covington District—C. Taylor, P. E.

<i>Covington</i> —G. C. Kelly.	<i>Cynthiana</i> —M. W. Hiner.
<i>Eleventh Street</i> —J. R. Peeples.	<i>Oddville</i> —E. B. Head.
<i>Newport</i> —J. O. A. Vaught; T. N. Ral-	<i>Visalia</i> —S. S. Deering.
ston, supernumerary.	<i>Williamstown</i> —G. W. Young.
<i>Highland</i> —B. F. Bristow; O. Long, su-	<i>Walton</i> —G. C. Overstreet.
pernumery.	<i>Petersburg</i> —G. Froh; G. N. Buffington,
<i>Brookville and Augusta</i> —B. F. Gosling.	supernumerary.
<i>Powersville</i> —G. B. Poage.	<i>Warsaw</i> —J. N. Current, T. S. Hubert.
<i>Foster and Wesley Chapel</i> —J. C. Minor.	<i>American Bible Society</i> —G. S. Savage.
<i>Alexandria</i> —P. H. Hoffman.	<i>Professor Vanderbilt University</i> —T. J.
<i>Falmouth</i> —T. F. Taliaferro.	Dodd.
<i>Berry</i> —R. Lancaster.	<i>Missionary to China</i> —C. F. Reid.

#### Maysville District—J. W. Fitch, P. E.

<i>Maysville</i> —J. A. Henderson.	<i>Carlisle Circuit</i> —D. B. G. Demaree.
<i>Millersburg</i> —D. D. Cooper; J. J. Dick-	<i>Mt. Olivet</i> —S. A. Day.
ey, supernumerary.	<i>Shannon and Sardis</i> —W. W. Spates.
<i>Flemingsburg</i> —J. S. Sims.	<i>Germantown</i> —W. D. Power.
<i>Tilton</i> —W. Shoemith.	<i>Vanceburg</i> —W. B. Godbey.
<i>Hillsboro</i> —R. H. Wightman.	<i>Concord</i> —B. F. Sedwick.
<i>Mt. Carmel and Orangeburg</i> —W. T.	<i>Washington</i> —F. S. Pollitt.
Benton.	<i>Nepton</i> —A. Redd.
<i>Sharpsburg and Bethel</i> —H. C. Wright.	<i>Millersburg Female College</i> —G. T.
<i>Carlisle</i> —W. H. Anderson.	Gould, President, J. C. C. Newton,
<i>Owingsville</i> —H. G. Henderson.	Professor.
<i>Kentucky Wesleyan College</i> —A. Redd.	

**Shelbyville District—R. Hiner, P. E.**

*Shelbyville*—E. L. Southgate; R. Deer-*Eminence*—W. T. Poynter.  
 ing, supernumerary. *Newcastle*—S. W. Speer.  
*Shelby Circuit*—J. J. Johnston. *Lockport*—D. P. Ware.  
*Simpsonville*—J. Reeves; D. Welburn, *Jacksonville Mission*—F. K. Struve.  
 supernumerary. *Campbellsburg*—T. W. Barker.  
*Taylorsville*—W. F. Vaughan. *Bedford*—D. H. Marimon.  
*Bloomfield*—T. J. McIntyre. *Milton*—W. H. Winter.  
*Floydsburg*—D. T. Hudson. *Carrollton*—T. J. Godbey.  
*Lagrange and Shiloh*—D. W. Robertson; *Owenton*—To be supplied.  
 G. W. Merritt, supernumerary.

**Danville District—J. Rand, P. E.**

*Danville*—W. F. Taylor; H. M. Linney, *Jessamine*—G. D. Turner.  
 supernumerary. *Lancaster*—W. S. Grinstead.  
*Harrodsburg*—W. T. Rowland. *Stanford*—H. C. Morrison.  
*Perryville*—J. W. Harris. *Richmond and Providence*—S. X. Hall.  
*Mackville*—C. E. Boswell. *College Hill*—C. M. Humphrey.  
*Chaplin*—J. W. Hughes. *Somerset*—J. H. Williams.  
*Lawrenceburg*—W. B. Kavanaugh. *Caintown Mission*—H. H. Sandusky,  
*Camdensville*—J. G. Ragan. supply.  
*Salvisa*—W. H. H. Ditzler. *Liberty Mission*—To be supplied.

**Irvine District—T. B. Cook, P. E.**

*Irvine*—W. E. Gibson. *Morehead Mission*—C. F. Oney, supply.  
*London*—R. J. Nelson. *Stanton and Frenchburg*—M. T. Chandler,  
*Barbourville*—T. Prunty, supply. W. W. Green.  
*Crab Orchard*—H. B. Cockrill. *Whitesburg and Hazard*—J. J. Tutt,  
*West Liberty*—W. B. Ragan. supply.  
*Hazel Green Mission*—G. G. Ragan. *Mt. Pleasant*—To be supplied.  
*Campton and Jacksonville*—V. Daughetee. *Pine Knot Mission*—E. C. Savage.  
*Agent Bible Society*—J. A. Caywood.  
 Transferred to North Texas Conference, M. D. Reynolds.

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*Eligible to Full Connection*—C. E. Boswell, F. S. Pollitt, W. W. Green, W. Shoemith.

*Deacons of One Year*—H. G. Henderson, M. T. Chandler, H. C. Morrison, W. E. Gibson, E. B. Head.

*Eligible to Elders' Orders*—J. G. Ragan, R. J. Nelson, W. B. Ragan, D. P. Ware, W. S. Grinstead.

### OFFICERS PREACHERS' AID SOCIETY.

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*Investing Committee*—T. F. Vanmeter, S. Noland, W. T. Poynter.

*Board of Managers*—D. B. Cooper, J. A. Henderson, J. C. Minor, T. F. Vanmeter, S. Noland, W. T. Poynter, T. J. Godbey, W. H. Anderson, T. J. McIntyre, S. X. Hall, F. C. French, J. Oxley, J. W. Proctor, H. M. Winslow, J. C. Cooper.

### FUNDS.

Coupon bonds, . . . . .	\$8,000 00
Cash, . . . . .	497 65
	<hr/>
	8,497 65

T. F. VANMETER, *Treasurer*.

SEPTEMBER, 13, 1883.

### EXAMINING COMMITTEES.

*Admission on Trial*—H. P. Walker, S. W. Speer, C. J. Nugent.

*First Year*—M. Evans, J. W. Mitchell, J. W. Harris.

*Second Year*—D. B. Cooper, W. F. Vaughan, J. R. Peeples.

*Third Year*—S. X. Hall, G. C. Kelly, J. J. Johnston.

*Fourth Year*—J. R. Deering, D. A. Beardsley, J. Reeves.

### BOARD OF EDUCATION.

Elected in 1883—S. Noland, W. F. Taylor, A. G. Stitt, J. W. Proctor;  
elected in 1882—C. W. Miller, H. P. Walker, J. K. Lake, T. L. Given; elected  
in 1881—J. J. Dickey, J. Hughes, B. F. Carroll, Z. Meek.

# APPENDIX.

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## EDUCATION.

Your committee, to whom the subject of education was referred, report as follows :

Methodism has been an earnest patron of education from the beginning of its history ; while in its formative state institutions of learning were established under its auspices, and our people and preachers of to-day recognize the importance of a liberal education, and manifest increasing interest in this cause under the patronage of the Church.

We recognize the necessity of spiritual as well as intellectual education, for education without the influence of spiritual truth can not secure a symmetrical development of the faculties, or establish a well rounded character.

We therefore believe it to be our duty to give every possible encouragement to the schools and colleges under the patronage of our Church.

We call attention especially to the Kentucky Wesleyan College. This institution is owned and controlled by the Church. Its value to us in the future may be estimated by the service it has done in the past. The last session was one of unusual prosperity. The report of the Visiting Committee is very encouraging, assuring us of marked fidelity, zeal, and efficiency on the part of the faculty. The agent informs us that its prospects are flattering, both as to patronage and financial condition. This college is exerting a positive influence in behalf of vital Christianity. Many of its pupils were converted at the altars of our Church during the past year, and a Young Men's Christian Association has been successfully conducted by the students. We recommend this college to our people.

The Millersburg Female College passed through its last session with increased success ; its facilities for instruction were never better. This college shared largely in the gracious work wrought in the Methodist Church at Millersburg during the past year. A large number of the pupils were converted. A Young Ladies' Christian Association was organized, which has proved to be a great blessing in training the young ladies for effective church work in after years. This college is worthy of confidence.

Science Hill School is reported to us as having succeeded well during last session. The present faculty is as competent as any in the State. Its reputation has secured, at the opening of the present session, an attendance ten per cent over the beginning of last session. This school is a great source of strength to the Church, many of its pupils having connected themselves with the Church during the past year.

We recommend that the Bishop be requested to appoint Rev. A. Redd, President of the Kentucky Wesleyan College; Rev. G. T. Gould, D.D., President, and J. C. C. Newton, Professor, of Millersburg Female College; Rev. W. T. Poynter, Principal of Science Hill School; and Rev. J. H. Young, Professor in Kentucky Military Institute.

Stanford Female College is under the care of Mrs. S. C. Trueheart, a Christian lady of rare accomplishments to teach and govern. Her school reminds us of a well-organized home, presided over by a true and faithful mother. We know of no school more worthy of patronage, and therefore recommend it to the confidence of our people.

The Williamstown High School, under the management of Rev. G. C. Overstreet, is represented to us by the Visiting Committee as being a good school and prosperous.

*Resolved*, That, as a Conference, we recommend that our young men who desire to pursue a more advanced literary course, or any of the professional courses in education, such as that of the law, of medicine, of pharmacy, of dentistry, of engineering, or especially of theology, be encouraged to attend for that purpose Vanderbilt University, at Nashville, Tenn.

W. F. VAUGHAN, *Chairman*.

#### BIBLE CAUSE.

The committee to whom this vital interest was referred, respectfully report, that, on careful consideration of the spirit and purpose of the American Bible Society and its wonderful and rapidly increasing success, they regard it as one of the most interesting institutions of the remarkable age in which we live.

The spirit is purely catholic, since it proposes to present the Divine Oracles as translated from the pure "originals," "without note or comment." Here is the true recognition of the distinctive feature of Protestantism, the right of individual study and interpretation of the Word of God.

This society furnishes a very grateful field and opportunity for Christians, regardless of denominational opinions and polity, to unite in purpose and effort to circulate the Holy Scriptures in as many different languages as human want and Christian ability may afford opportunity.

The Holy Bible is not only the most valuable and necessary of books, but, as printed and distributed by the American Bible Society, it is also the cheapest book published. Where there is either lack of

ability or willingness to purchase, the Bible is then given without money and without price.

The diligence bestowed in searching for destitute families where no Bible is found, and the industry and liberality of the society in supplying the destitute, excite our mingled pity for the multiplied thousands of homes without the Holy Scriptures, and our admiration of the energy displayed and the success secured.

How these facts stir the hearts of patriots and philanthropists, statesmen and Christians!

The statistics of colportage and pastoral work, shows :

Families visited, . . . . .	825,685
Without the Scriptures, . . . . .	124,333
Destitute families supplied, . . . . .	90,066 }
Destitute individuals supplied, . . . . .	44,864 } 134,930

*The issues of the Society during sixty-seven years amounted to forty-two millions eighty-three thousand eight hundred and sixteen copies. The total issues of the year at home and in foreign lands, amount to 1,696,232 copies.*

#### THE BIBLE FOR THE BLIND.

In about forty-one years there were 13,163 copies issued.

In about fifty languages of our babbling earth the Word of God speaks to redeem man.

See the thousands multiplied of emigrants to our native land, with every variety of religion and irreligion, of faiths and skepticisms, and then behold the American Bible Society ready to supply these future citizens at their coming with the Word of God in the language in which they were born. Here the true patriot, as well as the Christian, rejoices in the distribution of the Holy Scriptures, since the only sure guarantee for the enjoyment and perpetuation of civil and religious liberty depends on recognition and observance of the will of God expressed in his Word.

The purpose and effort of the American Bible Society to supply the entire country with the Bible during 1883 and 1884, shows the enterprise and Christian activity of this honored and useful institution, and should attract the largest co-operation of all Christians; therefore,

*Resolved,* That in view of all the interests involved, and our religious duty and privilege to co-operate with the grand Christian designs and labors and successes of the American Bible Society at home, on the deep, and in foreign lands, we hereby re-affirm our obligation and pledge to take up collections in our several charges for the American Bible Society.

*Resolved,* That we take pleasure in referring to the efficiency, industry, and success of Dr. Geo. S. Savage, in prosecuting his arduous labors as Superintendent of the Bible Cause in Kentucky and Tennessee, and that we hereby request the Presiding Bishop to re-appoint him to that work.

W. H. ANDERSON, *President.*

## REPORT OF BOARD OF MISSIONS.

During the past year there has been steady advancement in the Mission work of our Church, both at home and abroad.

The General Conference Board has under its care in the foreign field missions in China, Brazil, and Mexico. In our own land it has the Indian, Mexican Border, and German missions, besides its work in the Florida, Western, Denver, Montana, Columbia, Los Angeles, and Northwest Texas conferences.

We employ in China, male and female, native and foreign, thirty-four missionaries, an increase of eleven over last year. In Brazil we have six male and two female missionaries, and one hundred and sixteen members; four schools with one hundred and twenty-one scholars. In Central Mexico, six foreign and thirty-two native preachers, four foreign and seventeen native teachers, one thousand six hundred and nine members, eight hundred and fifty-one scholars in Sunday-school, church property valued at \$42,000. In Border, nine hundred and forty-three members and twenty-eight traveling preachers. Indian Conference, six thousand three hundred and forty-nine members.

There are twelve missions in our Conference. There are reports from eight of these missions, showing a membership of one thousand one hundred and eight, with eight and a half church buildings, valued at \$5,100. From ten, there were twenty-two Sunday-schools, with seven hundred and fifteen teachers and scholars. They report seventy adult and fourteen infant baptisms. There were paid for preachers salaries, \$1,168.95, presiding elder, \$166.80, for other claims, \$75.75. This work of our Conference is succeeding, and with the assistance of the Church Extension Fund is nearer realizing the returns looked for from that field than ever before.

The treasurer of the Woman's Missionary Society of our Conference reports the following collections for the past year:

Hillsboro, \$2.50; Frankfort, \$4.35; Dew Drops, \$1.50; Lexington, \$70.50; Hayes Light Bearers, \$9.50; Georgetown, \$8.50; Versailles, \$15.60; Carrollton, \$49.35; Willing Workers, \$11.76; Stanford, \$86.80; Somerset, \$10.60; Fairy Fingers, \$26.35; Millersburg, \$41; Scott St. Covington, \$71.50; Maysville, \$28.55; Harrodsburg, \$22.05; Paris, \$12.60; Nicholasville, \$61.75; Mt. Carmel, \$11.00; Danville, \$22.68; Flemingsburg, \$16.00; Richmond, \$13.10; Simpsonville, \$19.50; Campbellsburg, \$14.55; Hebron Church, \$11.00; Hebron children, \$2.75; Shelbyville, \$23.20. For Seminole Indians, from delegates to annual meeting at Covington, \$20.00; Winchester, \$13.00; Mt. Zion, Lagrange Circuit, \$8.00; Covington, "Little Reapers," \$25.00; Eleventh St. Covington, \$16.70; Mt. Sterling, \$7.35; Mrs. S. C. Trueheart and Mrs. S. Noland, for day-school, \$60.00. Total amount collected, \$818.59. Bishop Kavanaugh was made an Honorary Life Patron.

The following are the officers of the Society:

Mrs. S. C. Trueheart, President; Mrs. D. Swigert, of Lexington District, Mrs. G. Cundiff, of Danville District, Mrs. Wm. Howe,



of Shelbyville District, Mrs. Chas. Taylor, of Covington District, Mrs. Geo. Bryan, of Maysville District, Vice-Presidents; Mrs. W. T. Poynter, Corresponding Secretary, Shelbyville, Ky.; Mrs. M. A. Ripperdan, Recording Secretary, Lexington, Ky.; Mrs. S. Noland, Treasurer, Nicholasville, Ky.; Rev. S. Noland, Auditor, Nicholasville, Ky.

J. J. Dickey has collected from the Reid Fund, \$779.25. There are a number of good notes which remain for collection in his hands.

WHEREAS, The last General Conference, in adopting the report of the Committee on Missions, made it the duty of the Presiding Elders to hold a special missionary service during the session of the District Conference; therefore,

*Resolved*, That the Presiding Elders of the Kentucky Conference be instructed to give this subject a favorable hour, and to see that carefully prepared addresses are delivered, and that our entire missionary interests shall pass in review.

*Resolved*, That we recommend the Advocate of Missions to our preachers and people as the best means for disseminating missionary intelligence.

*Resolved*, That the Woman's Missionary Society be requested to organize children's missionary societies within the bounds of our Conference.

*Resolved*, That the preachers of the Conference be requested to give a more careful pastoral oversight to the auxiliaries of the Woman's Missionary Society under their charge.

The Church Extension Fund, raised in our Conference several years since, to be distributed by this Board was \$637.00. Appropriated as follows:

Hazel Green Church, . . . . .	\$250 00
Cedar Grove Church, . . . . .	100 00
Campton Church, . . . . .	250 00
West Liberty Church, . . . . .	37 50
Total, . . . . .	<u>\$637 50</u>

Foreign Assessments—Lexington District, \$1,588.88; Danville, \$1,233.50; Shelbyville, \$1,400.05; Covington, \$1,235.00; Maysville, \$1,364.65; Irvine, \$177.92. Total, \$7,000.00.

Domestic Assessments—Lexington District, \$676.71; Danville, \$531.00; Shelbyville, \$602.75; Covington, \$531.68; Maysville, \$587.47; Irvine, \$70.39. Total, \$3,000.00.

The Board has made the following appropriations for the ensuing year:

Connersville Mission, \$150.00; Spearsville Mission, \$100.00; Danville District, \$160.00; Liberty, \$125.00; Caintown, \$100.00; Jacksonville, \$175.00; Irvine District, \$1,000.00; Crab Orchard Mission, \$150.00; Barbourville, \$150.00; Campton & Jackson, \$150.00; Hazel Green, \$150.00; Frenchburg, \$150.00; Morehead, \$150.00; Pine Knot, \$150.00; Whitesburg and Hazard, \$150.00. Total, \$3,010.00.

The Board is composed of the following members: W. F. Taylor, President; B. F. Sedwick, Vice-President; J. Reeves, Secretary;



F. W. Noland, Treasurer ; S. W. Speer, S. S. Deering, M. D. Reynolds, J. R. Deering, W. T. Rowland, W. H. Hiner, A. B. Bonta, Leonidas Mann, Frank Soper, B. J. Durham.

JOHN REEVES, *Secretary.*

#### REPORT ON TEMPERANCE.

Your committee, to whom was referred the subject of temperance, submit the following report:

The appalling evils which attend and follow intemperance are too numerous and too destructive of our best interests—national, social, intellectual, moral, and religious—to be looked upon with indifference or for their source to be treated with leniency.

No Christian man can afford any compromise with this prolific source of evil, which opens a door for every vice and digs a grave for every virtue.

But we are happy to know that our Church has always been sound on the temperance question, discouraging by precept and prohibiting by *law* the use of intoxicating liquors, except in cases of necessity ; and a chapter inserted in our book of Discipline (pages 123-4) at our last General Conference emphasizes this law, and shows that the manufacture and sale of intoxicating liquors shall be held to the same restriction that is laid on its use.

We can, therefore, recommend to this body nothing better on the subject of temperance than a close adherence to the letter and spirit of our church law.

Where this is properly adhered to and carried out, the Church becomes the most powerful temperance organization that can be effected, without incorporating in our movements any thing of a political character.

In addition to our church relation, however, we all have a common interest in the universal spread of temperance.

We therefore recommend the utmost fidelity on the part of all our people, both preachers and laymen, to this common interest, leaving each man to the dictates of his own judgment and conscience in choosing his modes of operation against intemperance.

We hail with joy and gratitude every indication of an increasing public sentiment in favor of temperance. And we stand pledged, both by the vows of our holy Christianity and by our record of the past, to give our hearty aid to every proper effort for the suppression of intemperance in our land.

R. LANCASTER, *Chairman.*

[J. Reeves was appointed to preach a sermon on this subject at next Conference.]

## CHURCH EXTENSION.

The Board of Church Extension of the Kentucky Conference make the the following report:

We congratulate the Conference on the progress made in this department of our work. We have had an existence of one year only, during which time we have collected a sufficient amount of money to complete three churches in that part of our Conference which hitherto has been very much in need of church buildings. We have arranged to complete one church at West Liberty, valued, when completed, at \$1,800; also one at Campton, valued at \$1,200; also one in the Caintown Mission, near the United States' Cemetery, valued at \$400. We also declined to assist other churches less necessitous for the want of funds. In view of the pressing demand of the work, we urge upon the members of the Conference the importance of greater diligence in collecting these funds for the coming year.

We have collected for the year just closed the following amounts: From Lexington District, \$183.77; Danville District, \$113.55; Shelbyville District, \$138.60; Covington District, \$134.34; Maysville District, \$116.65; Irvine District, \$10.05; anniversary meeting, \$56.25; making, in all, \$753.20.

Disbursed as follows: Paid to D. Morton, secretary of the parent Board, \$376.60.

For home work we have \$376.60, which has been appropriated as follows: To the West Liberty church, \$175; Campton church, \$150; church in Caintown Mission, near U. S. Cemetery, \$50; total amount appropriated, \$375.40. A small amount is still in the hands of the treasurer, not appropriated.

The parent Board has assessed on our Conference for the present year the sum of \$1,700, which amount has been assessed on the districts, as follows: Lexington District, \$385; Danville District, \$288; Shelbyville District, \$355; Covington District, \$295; Maysville District, \$335; Irvine District, \$42; total, \$1,700.

S. X. HALL.

*Resolved*, That the Presiding Elder of each district be respectfully requested to furnish to the secretary of the minutes of the Conference the number of new churches built during the past year and being built at this time; also the number of parsonages.

## BOARD OF EDUCATION.

The Board has elected the following faculty: Rev. A. Redd, A.M., President, and Professor of Latin, and Mental and Moral Science; W. H. Garnett, A. M., Professor of Mathematics and French; B. T. Spencer, A.M., Professor of Greek and German; K. J. Morris, A.B., Professor of English; Casimir Czaniwicz, Professor of Chemistry and Physics. The same contract has been made with Profs. Redd, Spencer, and Garnett that was made with Prof. Batson, the

Board giving the Faculty the privilege of raising a supplemental fund of \$400 or \$600, but becoming in no way responsible for it.

We are gratified to report that the college has made this week a better opening than for several years, and the outlook for patronage is indeed encouraging.

The Board has engaged the services of Dr. R. L. Cooper as agent. For his salary we have assumed no responsibility, the agent receiving a per cent of the amount actually collected and paid to the treasurer. The agent is greatly encouraged by the prospect of securing the endowment.

We submit the following financial report of S. Noland, Treasurer, for information : W. F. TAYLOR.

#### ENDOWMENT FUND—

Note J. A. Grimes, . . . . .	\$ 3,701 66
Note J. A. Grimes, . . . . .	933 33
Note C. E. Brown, . . . . .	400 00
Note Thos. J. Jones, . . . . .	4,500 00
Cash in bank, . . . . .	399 98
Millersburg bank stock, . . . . .	10,000 00
35 shares National Exchange Bank, Lexington, . . . . .	4,445 00
50 shares Citizens National Bank, Louisville, . . . . .	5,750 00
6 shares Northern Bank of Kentucky, Lexington, . . . . .	606 00
13 shares Lexington City National Bank, . . . . .	1,677 00
Notes Sam'l I. Sugg, . . . . .	1,367 70
Total, . . . . .	<u>\$33,780 67</u>

The notes of Sugg are in the place of note of G. Feedback, which was in suit in the Nicholas Circuit Court, erroneously reported at \$1,500, when it should have been \$1,275, that being the amount paid for it by former treasurer.

Comparative value of bank stock bought by S. Noland, Treasurer. Thirty-five shares National Exchange Bank, Lexington, cost \$4,445.00; worth \$4,900.00; increase \$455.00. Fifty shares Citizens National Bank, Louisville, cost \$5,750.00; worth \$6,500.00; increase \$750.00. Six shares Northern Bank of Kentucky, Lexington, cost \$606.00; worth \$660.00; increase \$54.00. Total increase, \$1,259.00.

#### INTEREST ACCOUNT—

Amount received from September, 1882, to September, 1883 . . . \$1,382 20

#### Paid as follows :

Paid D W. Batson, President, . . . . .	\$1,357 20
Paid S. Noland, Treasurer, . . . . .	25 00
Total, . . . . .	<u>\$1,382 20</u>

There are four of the Sugg notes, \$431.22 each, due March 1, 1883 4-5-6, on which \$467.02 was paid March 5, 1883. There are four notes on same for \$82.98 each, due same time as above, on which

\$82.98 was paid. These payments were for costs of suit and a prior lien. By order of the Board, Dr. W. Batson is entitled out of the next payment to the interest, leaving endowment fund for all these notes \$1,367.70, as of July 1, 1883.

Respectfully reported, September 12, 1883.

S. NOLAND, *Treasurer*.

#### KENTUCKY CONFERENCE CENTENARY.

The Kentucky Conference Centenary Committee is composed of the following members: Lexington District, H. P. Walker, W. H. Anderson, H. S. Wroten; Covington District, C. Taylor, G. S. Savage, J. A. Sullivan; Danville District, J. Rand, W. F. Taylor, J. W. Proctor; Shelbyville District, R. Hiner, E. L. Southgate, R. L. Cooper; Maysville District, J. W. Fitch, D. B. Cooper, J. W. Crain; Irvine District, T. B. Cook, V. B. Daughetee, J. C. Lykins. The officers of the society are: H. P. Walker, President; W. F. Taylor, Secretary; J. W. Proctor, Treasurer. Executive Committee—H. P. Walker, R. Hiner, J. W. Fitch, J. W. Proctor, W. F. Taylor.

In accordance with the recommendation of the central committee, we have agreed on the following plan for the celebration of the Centenary of organic Methodism:

1. That the first Sabbath in January, 1884, be observed throughout this Conference as a day of devout prayer for the Divine blessing upon the centenary services of the year, and for a general revival of religion, and that on that day our preachers explain the nature and objects of the centenary celebration, and especially urge adherence to those doctrines and usages of early Methodism that have contributed, under God, to her spiritual power.
2. That we appoint Rev. H. P. Walker, D. D., to preach a centenary sermon before the Conference at our next annual session.
3. That the district committees shall arrange for a centenary service in every church of every charge in the entire Conference, beginning in the month of January, and that, as far as practicable, a special service be held in every charge on the fifth Sunday in May.
4. That each pastor shall deliver, or cause to be delivered, an address to the children of his charge on the topics of this celebration, adapting it to their capacity, and seeking, deeply and lastingly, to impress them with the richness of their heritage.
5. That the District Conferences shall set apart one day during their sessions as Centennial Day, on which the origin, doctrines, polity, and progress of Methodism shall be especially considered. The district committees shall make arrangements for the same.
6. That the contributions shall be taken for educational, church extension, and foreign missionary purposes, as ordered by the central committee.
7. That all moneys raised or contributed for educational purposes

shall be applied to the endowment of Kentucky Wesleyan College, except where otherwise directed by the donors; and that our preachers and laymen be directed to give especial prominence to the wants of this institution in their addresses on occasions set apart for centennial purposes.

8. That all moneys collected for these purposes shall be promptly forwarded to the treasurer of the Conference Committee, with a statement of the objects for which it was donated, who shall hold the same, subject to the order of the Executive Committee, which shall have authority to disburse the same.

9. The Executive Committee of the Conference Committee shall hold its meetings quarterly, in order to provide for all contingencies that may arise, and for consultation as to the best methods of furthering the great work in hand.

10. Let this entire work be conducted with earnest solicitude for the Divine approval, and with constant prayer for guidance, that, "Whatsoever we do in word or deed, we may do all in the name of the Lord Jesus, giving thanks unto God and the Father by him."

W. F. TAYLOR, *Secretary*.

#### WIDOWS AND ORPHANS' HOME.

*Annual statement of the property, assets, and liabilities, of the Widows and Orphans' Home, M. E. Church, South.*

Cost of real estate, all paid, and no liabilities, . . . . .	\$20,000 00	
Furniture, bedding, etc., . . . . .	1,200 00	
Cash on hand, set apart as an endowment fund, . . . . .	\$16,000 00	
Cash on hand for current expenses, . . . . .	53 01	
Louisville City Railway stock, par value, . . . . .	1,200 00	
Publishing House bonds, par value, . . . . .	325 00	
		17,578 01
Sundry notes, due, and to come due in the next four years, . . . . .	4,267 00	
Miscellaneous subscriptions, . . . . .	1,269 25	
Conditional subscriptions, not yet collected, . . . . .	125 00	5,661 25
		44,439 26
Amount of doubtful notes due, . . . . .	1,793 75	
Amount of worthless notes due, . . . . .	1,415 00	
Total, doubtful and worthless, . . . . .		3,208 75

The ladies' fund, reported heretofore, has been transferred to the endowment fund.

JAMES G. CARTER, *Treasurer*.

## SUNDAY-SCHOOL BOARD.

The Sunday-school Board of the Kentucky Conference desire to report as follows:

WHEREAS, The Shelbyville District, in pursuance to the instruction of the Board, has organized, and appointed its next session at Eminence, Ky., we congratulate said district on the success of its work; and,

WHEREAS, The Danville and Lexington districts have directed their respective Presiding Elders to appoint the time and place for holding the Sunday-school District Conferences for said districts for 1884; and,

WHEREAS, The Covington, Maysville, and Irvine districts have neither held their several District Sunday-school conferences, as directed by this Board, nor appointed either time or place for their annual meeting for the next conference year—

This board recommends:

*First.* That the Covington District hold its Sunday-school Conference at such time and place as the P. E. and P. C. may appoint for 1884.

*Second.* That the Maysville District hold its Sunday-school Conference at such time and place as the P. E. and P. C. may appoint for 1884.

*Third.* That the Irvine District hold its Sunday-school Conference for 1884 at London, Ky., at such time as the P. E. and P. C. may direct.

And this Board further recommends that the several District Sunday-school conferences of the Kentucky Conference select annually the place, and the respective Presiding Elders the time for holding their next meeting.

Sec. 5, Art. II, of the Rules was so amended as to read: "The basis of representation shall consist of *two* delegates from each Sunday-school in the district, who shall be elected by the several schools at least one month previous to the holding of said District Conference."

Art. IV was amended so as to read: "The current expenses of the Board shall be met by an assessment on each Sunday-school in the bounds of the Kentucky Conference of *ten* cents on each officer and teacher and *one* cent on each scholar; this assessment to be collected by the pastor on or before the first Sunday in June of each year, and forwarded to the treasurer of this Board, or his representative, at each Annual Conference Sunday-school Convention."

The Kentucky Conference Sunday-school Convention for 1884 is appointed to meet at Winchester, Ky., on second Sunday in July.

We desire to state to the Methodists of Kentucky that we recognize the merits of our own periodic Sunday-school literature, published at Nashville; that it has no superior, and would recommend the same to all our schools, earnestly requesting the pastors to see that they use no other.

We regret to report an apparent lack of interest in the Sunday-school work within the bounds of the Kentucky Conference. We find a falling off of seventeen from the number of Sunday-schools, and of one hundred and ninety from the number of scholars, with also a deficit in the collections of last year of \$204.64. In view of



this apparent or real loss, we feel it our duty to earnestly request our brethren to pay more attention to this work, as on the education of the children depends the future of Methodism.

Brethren, we entreat you to work for the conversion of the children, and make them workers, for if this be accomplished this grand cause will go forward.

M. W. HINER, *President.*

#### BOOKS AND PERIODICALS.

Your Committee on Books and Periodicals report as follows:

We have the annual exhibit of the Book Agent and Book Committee for the year ending April 1, 1883, before us, and have given it careful consideration.

It shows the business of the Publishing House for the past year to have been \$216,974.29, a net gain during the year of \$48,052.30, and a reduction of the four-per-cent bonded indebtedness of \$30,744.58, the amount of outstanding bonds at present being \$186,100.00 against \$216,844.58 a year ago. In other words the bonded debt has been reduced more than one hundred dollars for every working day of the past year, and the net profits of the house have been more than one hundred and fifty-three dollars for that time.

The business of the house is being done on a strictly cash basis. No new debts are being incurred, or have been for the past five years, and the bonds are being retired as rapidly as the business of the house will allow.

Beyond question, the crisis in its history is past, the continued existence and permanency of the house assured, and a future full of promise is before it; only let us give it our cordial, constant and united support. With this pledged and *practically exhibited*, the house will prove an ever enlarging benediction and blessing to the Church.

We note with special pleasure the fact that our publications are steadily improving in the excellency of matter, quality of material used, mechanical execution, and cheapness. In all these respects they compare favorably with those of any similar publications in the country.

The great desideratum now is that they be spread abroad among our people.

The Nashville Christian Advocate is more and more coming into favor, and supplying a place in our Church literature and life peculiarly and pre-eminently its own. It is our connectional paper, the organ of the Church, owned by and operated exclusively in its interest. More than 24,000 copies are already being sent out weekly, and the subscription list is rapidly increasing, more than 7,000 names having been added during the past year. During the centenary year of American Methodism, it ought to reach 50,000 copies, and it may if the Church wills it.

The Quarterly Review retains its commanding place as an able exponent of the doctrines of the Church, and is fully abreast the thought and demands of the age along its line. It is eminently worthy of our warmest commendations.

In no department of our Church literature is the spirit of improvement more strikingly manifest than in our Sunday-school publications. They are admirably adapted to the ends for which they are intended, and in every essential feature equal to the best in the land.

The Advocate of Missions improves with age, and since it has become the organ of our Church Extension Board, it is doubly valuable. It is doing a good work and should have a large and generous patronage.

Among the many excellent publications of the Church, we desire to call attention to our Conference paper, the Central Methodist. What we have said in regard to the improvement and importance of our other publications may, with equal propriety, be said of it. It supplies a medium of communication for Kentucky Methodism, and is doing a work for the Church of great value.

In consideration of the foregoing, therefore be it

*Resolved*, That we re-affirm our loyalty and pledge our continued support to all these interests; and further,

*Whereas*, Rev. Stephen Noland, a member of this body, is connected with the Central Methodist as one of its editors,

*Resolved*, That we respectfully request his re-appointment to that position.

J. W. MITCHELL, *Chairman*.

#### PREACHERS' AID SOCIETY.

By-laws of the Preachers' Aid Society of the Kentucky Conference, M. E. Church, South :

##### NAME.

This society shall be known as the Preachers' Aid Society of the Kentucky Conference, M. E. Church, South.

##### OFFICERS AND THEIR DUTIES.

This society shall elect a President, Vice-President, Secretary, Treasurer, Investing Committee, and a Board of Managers, yearly, some time during the annual Conference session.

The President shall preside at all meetings, called or otherwise; shall appoint the speakers in advance for each annual occasion, and fix the time for this service some time during the Conference, and attend all other duties of his office.

The Vice-President shall preside in the absence of the President, and fill all other duties of the President.

The Secretary shall keep a faithful and correct record of all the proceedings of the Board in a book kept for that purpose, and perform all other duties of a secretary.

The Treasurer shall take charge of and shall hold all the funds of the society, and shall advise with the Investing Committee in the purchase of stocks or bonds, and, when dividends are declared, shall make such dividends



as are required by the charter, and shall make a full report of the condition of the fund at every annual meeting. He shall give bond and approved security.

Three shall compose the Investing Committee, of whom the Treasurer shall be chairman, who shall invest the funds of the society; and all questions referring to this subject shall be settled by this committee, who shall make an annual report of all their acts to this society.

The Board of Managers shall be fifteen in number, ten of whom shall be members of the Kentucky Conference, and five laymen or local preachers. They shall take general oversight of the interests of the society; and, when dividends are made, shall fix the amount allowed for each year's service as a basis for distribution, as required by the charter and in harmony with the charter.

#### FUND.

When the fund shall have reached ten thousand dollars, and is invested, drawing interest, then a distribution shall be made annually of the interest, and, as required by the charter, shall be paid to the claimants in proportion to the number of effective years' labor they have given to the Kentucky Conference; and this shall apply to all superannuated men, irrespective of circumstances or condition, who have kept their dues paid up as required by the charter.

#### DUES AND PENALTY.

If members fail to pay their annual dues, it shall be optional with the Board of Managers at any time to erase their names from the list. By payment of their past dues they may be restored to membership.

#### AID—LIFE-MEMBERS.

At the death of any member of the association, his dividend shall be paid to his widow, and, at her death or subsequent marriage, to his children under sixteen years of age. When children shall arrive at this age then the claim ceases forever.

Fifteen dollars paid at any one time makes a man a life-member without further payment; otherwise, one dollar a year constitutes membership.

#### DIVIDENDS.

If, from unforeseen causes, losses accrue on the investments made, whenever the sum runs below ten thousand dollars then dividends shall cease until this amount is reached again.

#### PRINCIPAL OF FUND.

The principal of this fund shall never be used for any purpose whatever, but shall be held sacred for the purposes for which it was raised.

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MY DEAR BROTHER: I was in Louisville, Ky., the other day with sister Ellen, to assist her in shopping, and to take a stroll through the Great Southern Exposition building. We have been there a number of times, and every time we see something we did not see before. O! it's a wonderful place, sure enough! Ellen's boys all needed Fall and Winter outfits, and we both needed various articles. The New Alexander Hotel made us feel at home, Col. "Joe" is so obliging. We did not find any thing in the way of clothing to suit till we came to that big clothing store of J. Winter & Co., corner of Third and Market Streets, and, dear me! that's the place to buy clothing! They have got every thing you can think of—clothing for the biggest man or the tiniest little fellow that ever toddled—and such reasonable prices too! I just saw some of the darlinest, daisiest suits and overcoats you can imagine. Don't fail to go right straight there when you go to Louisville for your Fall and Winter clothes, and to take in the Exposition.

EMMA.

This extract from a letter was handed to J. Winter & Co., corner of Third and Market Streets, Louisville, Ky., by "My dear brother" in person, as a letter of introduction, and speaks for itself. It is evidence of the popular opinion on the clothing question.

## MEMOIRS.

REV. EDMUND PURDY BUCKNER, M. D., D. D.,

Was called from the labors and afflictions of earth to the rest and reward of the faithful in heaven, in the afternoon of May 4, 1883. He was born near Big Spring, Hardin County, Ky., January 11, 1822. When about thirteen years old his father died, leaving him in charge of the family, consisting of his mother, four sisters, and one brother younger than himself. The care of the family greatly abridged his opportunities for acquiring an education. However, at school he studied reading, writing, arithmetic, English grammar, logic, and astronomy. As a means of moral and religious training and instruction, he was deprived of the Sunday-school, as there was none nearer to him than eight miles. On Christmas eve of 1837 he was converted to God, and soon afterward was baptized and received into the Baptist Church, of which his parents were members, and in 1838 was licensed to preach in that Church. Three years subsequently he withdrew from the Baptist Church on account of the Calvinistic doctrines of that Church, and united with the Methodist Episcopal Church. September 29, 1842, he was married to Miss Elizabeth P. Brown, and in the same month was admitted on trial in the Kentucky Conference, in the city of Louisville, Bishop Morris presiding, and appointed to the Greenupburg Circuit. In the fall of 1844 he was sent to the Sharpsburg Circuit. In the fall of this Conference year (1845) he was ordained a deacon by Bishop Andrew, in the city of Frankfort, and appointed to the Mt. Sterling Circuit, to which he was returned in 1846. September 6, 1847, he was ordained an elder by Bishop Paine, at Harrodsburg, and appointed to Danville. In 1848 was sent to Perryville, and in 1849 was returned to Danville. At the close of this year (1850) he was granted a supernumerary relation, which was continued the next year. In the fall of 1852 he was appointed to the Carlisle Circuit, and was returned to it again in 1853. In the fall of 1854 he was sent to Maysville Station, to which he was returned in 1855. In 1856 he was sent to Harrodsburg Station, which he served two years. In the fall of 1858 he was appointed to Lexington Station, to which he was returned in 1859. In 1860 he was sent to Scott-street Station, Covington, where he remained two years. Was then supernumerary three years in succession. In the fall of 1865 he was appointed to the Covington District. Was located, at his own request, in the fall of 1866, in which relation he continued for two years. Was re-admitted and transferred to the Western Virginia Conference, and stationed at Parkersburg, in the fall of 1868. Returned to the Kentucky Conference by transfer, and stationed at Shelbyville in 1869, and was returned to Shelbyville in 1870. In 1871 he was appointed to the Lexington District. At the close of this year (1872), on account of seriously injured health, he asked and obtained a supernumerary relation. This relation and that of superannuated was continued from year to year up to the date mentioned above, when, by order of the Chief Shepherd, the great Head of the Church, he was transferred from the Church below to the Church above. Henceforth his name will appear but a single time on the roll of his Conference, and then drop from the Minutes, to appear no more till the books are opened and we all stand with him before the great white throne.

A competent biographer would find in the character, varied attainments, labors, and sufferings of Dr. Buckner abundant material for an interesting and profitable volume. For present purposes, however, it will be sufficient to bring to view and set in order such personal peculiarities and facts of his life as shall preserve his name, with some degree of distinctness, in the history of the Church and Conference of his choice. His personality was so pronounced, from any view that might be taken of him, as to impressively distinguish him at once from other men. In physical structure he was so nearly conformed in stature, symmetry, and cast of features to an approved style of man, that attention was drawn to him wherever he appeared. Notwithstanding this agreement, in a general sense, with an approved standard of bodily form, he had

peculiarities of feature and movement that made him, unlike other men, equal in physical perfection, and these were so striking that no observer of men would meet him and pass on without turning to look again, expressive of desire to know more about him. The creation and adornment of that outer man, the earthly house and tabernacle, was not only preparatory but suggestive of the superior capacities and powers of the inner man, and prophetic of the exalted dignity of the officiating priest in the tabernacle. The jewel was worthy of the casket, for the mental endowments of Dr. Buckner were of high order, and his faculties possessing about equal strength, he was able to pursue all branches of study necessary to qualify for the work of life successfully. Application rapidly developed ability to perceive clearly, judge correctly, reason forcibly, remember tenaciously, and execute promptly. His temperament being such as to forbid inaction on the one hand and demand prompt and vigorous movement on the other, a plan of life soon became a pressing necessity. Fortunately it was early and wisely selected, and every thing available brought into it that would help to a successful prosecution of it. In obedience to the high behest of his nature, he became a voracious reader, a laborious and accurate student, amassing large stores of literary, scientific, and theological wealth. Blessed with a rich and pleasant voice, forcible utterance, fertile imagination, ability to command the choicest language, and to construct sentences of great strength and beauty out of the treasury of his mind, he brought forth things both new and old for the entertainment and edification of those who gathered with him in social circles and congregations that waited on his public ministry. Socially he was dignified without austerity, pleasant and vivacious without levity or frivolity, instructive and elevating without apparent design. In the pulpit he was a model of propriety, both in the manner of conducting public worship and in the selection of texts and themes for discussion. Free from any thing sensational in text, theme, and the manner of discussing subjects, he sought to please, entertain, and accomplish the higher ends of the Christian ministry by a faithful presentation of substantial truth. His success as an itinerant minister was not achieved on any special line or in any particular department of ministerial work, but corresponded to his mental equipoise and varied attainments. Nevertheless, he was the honored instrument, in many places, of extensive revivals of religion and large accessions to the Church. His personality was not less marked in subjective Christianity than in other particulars. Subjecting every thing claiming his attention or with which he had any thing to do to the severest critical tests, and seeing first and constantly the difficulties of an enterprise, he was less hopeful than others. His personal experiences in grace were not exceptions to this established rule of critical severity and habit of magnifying difficulties and underestimating advantages. In self-examination his eye first caught a view of self, and sin, and grounds of unworthiness, and reasons to question the presence of saving grace. Accustomed to view the affairs of life in this way, it is not surprising that, in contemplating the comforts of a growing family and the settled policy of the Church, he served to withhold every thing from the ministry but the barest support, that he should undertake the mastery of the science and practice of medicine, nor that he should study the legal profession. This peculiarity also explains, in a satisfactory manner, the absence of joyous states of mind, both in the most successful periods of his ministry and in the weary hours of protracted suffering. The introspective eye of others, in the same state of grace with himself, resting exclusively on objects ministering to comfort and hope of success, has brought joy, and even triumph, to their spirits. Of the truth and trustworthiness of Christianity objectively considered, he had not a single doubt. Again and again he affirmed his belief of the doctrines of the Scriptures as held and expounded by the Church to which he belonged, as he was nearing the time of his departure. For ten years and more he maintained a heroic struggle against the relentless foe of life, who never allowed the wound he inflicted in the days of his early ministry to heal, and from the effects of which he finally sunk into the long captivity of the grave. A few hours before his

departure, when it became evident that only a few more opportunities for conversation remained, his wife drew near, and, bending over him, said: "Is the Lord with you now as you have so ardently wished and earnestly prayed he would be?" He bowed his head in affirmative answer. Then the room was quiet, and death finished his now easy work, and the spirit silently fled away to the home of the just.

R. HINER.

#### REV. T. P. C. SHELMAN

Was born in Louisville, Georgia, February 11, 1811, and died December, 1882. He was left motherless at a very early age. He joined the Methodist Church when fourteen years old. His father chose for him the profession of the law, which he studied and practiced with distinction for several years. Mr. Shelman for a while became a politician, and canvassed vigorously his native State in advocacy of Henry Clay for the presidency. His favorite candidate being defeated, he abandoned politics and never afterward voted. He also abandoned the profession of the law. God had for him a better calling, and he entered the ministry, and became an itinerant preacher in the Methodist Church. In this step he met with strong opposition from his father, who disinherited him. Faithful to his calling, he saw that proud father humbled, converted, and a communicant in the Church, a class-leader, and an exhorter.

In his poverty and persecution, God raised up a friend who encouraged him and furnished him with a horse and outfit, and he fully entered upon his life-work in the Georgia Conference. He was married to Miss Henrietta Stiner, of Fredericktown, Maryland, who survived her husband a few months only. In the Alabama Conference, of which he became a member, he took position, filling such appointments as Greensboro, Mobile, and Tuscaloosa. His health failing him in the South, in 1852 he removed to Kentucky, and joined the Kentucky Conference, in which he remained until his death. In the latter he filled successively the Bedford and Burlington Circuits, the Millersburg Station, on the Covington District four years, from 1857 to 1861, then the Millersburg Station again, Paris and North Middletown, Washington and Germantown, Shannon and Sardis, Harrodsburg, Sharpsburg and Bethel; in 1867, Sunday-school Agent for the Conference; in 1868, Presiding Elder of the Harrodsburg District; then at Richmond and Floydsburg Circuit. His last effective appointment was Shannon and Sardis. In 1872 he was superannuated, which relation he sustained until the Lord took him from labor to reward.

In 1858, while Presiding Elder of the Covington District, he became intensely interested in our educational interests at Millersburg; indeed, he was the principal originator of Kentucky Wesleyan College. Through his indefatigable efforts, during his Presiding Eldership, he raised ten thousand dollars as a basis for the college. Brother Shelman was a fine sermonizer. His sermons were prepared with great care—sound in doctrine, forcible in diction, and impressive in delivery. Oftentimes his appeals to the heart were fervent. He gave out no uncertain sound. He used his manuscript freely, but was one of the best of readers. He was a man of affliction and infirmities. He thought a change of climate might improve his failing health, and so he returned to the home and friends of his young manhood. In this he was disappointed. He not only suffered from acute bronchitis, but became paralyzed, which greatly impaired his mental faculties. About a year before his death he had a severe fall, from the effects of which he never recovered. While in the South his devotion to his Millersburg home and friends was beautiful. He was a great sufferer. Toward the last the theme of his conversation was heaven. "I do love the Savior, and want to go to him." His last intelligible utterance was, "I do love the Lord." He died Tuesday morning, at 10 o'clock A.M. Thus ended the life of a good man and a faithful servant of God. At his request his remains were brought to Kentucky, and lie in the Millersburg Cemetery. Rev. Wm. F. Taylor preached his funeral sermon to a large audience of those who loved and appreciated him.

G. S. SAVAGE.

# STATISTICAL REPORT OF THE KENTUCKY CONFERENCE M. E. CHURCH, SOUTH.

	White members.	Col'd members.	Adult baptisms.	Infant baptisms.	Local preachers.	Sunday-schools.	Officers & teachers.	Scholars.	Vols in library.	Churches.	Value.	Parsonages.	Value.	Collections for A. B. Society.	Collections for Sunday-schools.	Rep. on Church-property.	Other benev. purposes.
<b>Lexington District.</b>																	
Lexington, . . . . .	363	..	10	8	2	1	20	160	400	1	\$20,000	1	\$4,000	..	\$157 73	\$50 50	\$316 10
Paris, . . . . .	256	..	..	9	1	1	12	117	150	2	11,500	1	3,000	..	50 00	650 00	125 00
Frankfort, . . . . .	233	..	5	..	1	1	14	80	..	1	10,000	1	3,000	..	140 00	434 40	49 85
Versailles and Mortonsville, . . . . .	142	..	5	..	..	3	16	100	610	2	10,000	..	1,400	..	55 00	4,249 75	50 00
Mt. Sterling, . . . . .	314	..	4	..	..	2	20	125	375	2	14,000	1	4,000	\$25 00	65 00	6,600 00	382 00
Winchester, . . . . .	188	..	8	..	..	1	13	92	197	2	7,000	..	..	15 00	40 00	..	..
Mt. Zion and Fort Chapel, . . . . .	291	..	..	2	..	3	18	75	24	3	7,500	2/3	1,500	..	30 00	20 00	105 75
North Middletown, . . . . .	187	..	10	..	..	3	22	120	..	4	5,000	..	..	..	20 00	45 00	..
Nicholasville, . . . . .	171	..	2	7	1	1	13	80	90	1	5,000	1	3,000	33 75	68 75	50 00	200 00
Spearsville, . . . . .	118	..	3	2	..	..	..	..	..	3	3,100	..	..	..	12 00	110 00	60 00
Georgetown, . . . . .	165	..	2	..	..	1	9	70	150	3	10,000	..	..	..	20 00	2,400 00	..
New Columbus, . . . . .	358	1	17	5	3	4	28	180	134	4	3,800	1	800	..	25 00	435 00	31 25
Connorsville, . . . . .	575	..	35	20	..	3	30	175	150	4	6,000	..	..	..	15 00	40 00	..
Total, . . . . .	3,361	1	101	60	8	24	215	1,374	2,280	32	112,900	6 2/3	20,700	73 75	668 48	20,084 15	1,319 95
<b>Danville District.</b>																	
Danville, . . . . .	236	..	23	..	..	1	18	134	400	1	7,500	1	3,000	42 75	122 20	78 00	43 75
Harrodsburg, . . . . .	180	..	3	1	1	2	17	119	200	1 1/2	6,250	1	2,500	11 30	76 34	22 00	70 31
Perryville, . . . . .	266	..	27	2	1	1	9	100	..	2 1/4	8,500	1	1,200	..	20 00	15 00	20 00
Mackville, . . . . .	325	..	71	2	2	1	12	110	150	3	5,000	1	850	..	20 00	350 00	20 00
Chaplin, . . . . .	280	..	40	16	..	3	24	170	300	3	9,000	1	1,300	2 00	18 00	2,200 00	19 00
Lawrenceburg, . . . . .	340	..	21	4	4	20	260	100	..	7	6,500	..	..	..	50 00	..	..
Camdensville, . . . . .	200	..	28	1	1	1	6	25	8	5	4,500	..	..	..	6 50	11 25	..
Salvisa, . . . . .	297	..	9	..	..	3	15	105	..	4	5,000	1	800	..	25 00	165 00	..
Jessamine, . . . . .	259	..	43	3	2	3	9	120	..	3	5,000	..	..	7 15	..	..	255 00
Lancaster, . . . . .	330	2	22	2	..	4	34	181	155	3 1/2	7,200	1	850	3 00	24 50	775 00	98 00
Stanford, . . . . .	136	..	6	2	1	1	8	45	300	1	4,000	..	..	8 00	64 35	..	25 00
Richmond and Providence, . . . . .	194	..	22	4	..	2	14	75	320	2	12,000	..	..	25 00	40 00	300 00	100 00
College Hill, . . . . .	270	1	19	3	3	1	7	43	125	4 1/2	4,000	1	1,000	..	10 50	124 00	51 00

Somerset, . . . . .	247	1	25	1	1	1	6	40	...	2	3,000	1	825	...	15 00	...	40 00
Burnside Mission, . . . . .	115	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Caintown Mission, . . . . .	157	...	6	1	1	...	...	...	...	...	...	...	...	...	...	...	...
Eubanks Mission, . . . . .	210	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Liberty Mission, . . . . .	161	...	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...
<b>Total, . . . . .</b>	<b>4,203</b>	<b>4</b>	<b>380</b>	<b>38</b>	<b>17</b>	<b>28</b>	<b>199</b>	<b>1,527</b>	<b>2,058</b>	<b>42<math>\frac{3}{4}</math></b>	<b>87,450</b>	<b>9</b>	<b>12,325</b>	<b>99 20</b>	<b>492 39</b>	<b>4,215 25</b>	<b>772 06</b>
<b>Shelbyville District.</b>																	
Shelbyville, . . . . .	185	...	14	3	...	1	13	112	95	1	12,000	1	3,500	13 75	47 50	50 00	150 00
Shelby Circuit, . . . . .	475	...	40	2	3	3	20	150	250	4	12,000	1	1,200	...	18 00	600 00	75 00
Simpsonville, . . . . .	252	...	...	1	2	3	20	130	200	3	10,000	1	2,000	...	18 22	2,700 00	106 00
Taylorville, . . . . .	280	1	...	...	2	3	16	120	...	4	16,000	...	...	10 00	10 00	...	...
Bloomfield, . . . . .	205	1	4	10	...	2	14	90	...	2	11,000	1	1,500	...	36 00	...	25 00
Floydsburg, . . . . .	160	6	6	8	...	2	7	60	...	3	4,000	...	...	...	25 00	...	...
Lagrange, . . . . .	372	...	17	2	...	2	16	120	...	3	5,000	1	1,500	...	42 00	...	175 00
Eminence, . . . . .	54	...	2	...	...	1	7	52	...	1	3,500	...	...	...	55 00	127 00	...
Newcastle, . . . . .	239	...	1	3	1	2	7	75	...	3	12,000	1	1,000	7 00	10 00	175 00	3,500 00
Lockport, . . . . .	440	...	14	3	1	2	11	65	41	4	4,000	...	...	...	55 00	35 00	...
Jacksonville Mission, . . . . .	266	1	4	1	2	2	15	120	...	2	1,200	...	...	...	10 00	500 00	10 00
Campbellsburg, . . . . .	317	...	18	4	1	3	18	110	100	4 $\frac{1}{4}$	5,000	1	850	...	30 00	60 00	78 00
Bedford, . . . . .	341	...	27	3	...	3	18	220	350	5 $\frac{1}{4}$	4,300	1	1,000	...	25 00	30 00	75 00
Milton, . . . . .	369	2	75	3	1	4	41	283	250	4	1,200	1	1,200	...	37 50	769 00	155 00
Carrollton, . . . . .	201	...	28	3	...	1	13	108	63	1	14,000	1	1,200	23 90	102 78	59 15	140 00
Owenton, . . . . .	276	...	36	5	2	5	28	252	189	2	2,272	1	1,500	2 10	...	278 00	...
<b>Total, . . . . .</b>	<b>4,432</b>	<b>11</b>	<b>286</b>	<b>51</b>	<b>15</b>	<b>39</b>	<b>264</b>	<b>2,067</b>	<b>1,538</b>	<b>44<math>\frac{1}{2}</math></b>	<b>121,872</b>	<b>11</b>	<b>16,450</b>	<b>56 75</b>	<b>467 00</b>	<b>5,403 15</b>	<b>4,524 00</b>
<b>Maysville District.</b>																	
Maysville, . . . . .	304	...	11	3	...	1	14	150	300	1	8,000	...	...	16 00	90 00	65 00	250 00
Millersburg, . . . . .	215	...	23	1	3	1	12	80	100	1	6,000	1	3,000	...	35 00	25 00	...
Flemingsburg, . . . . .	230	2	6	10	2	3	24	175	480	3	8,000	1	2,500	30 00	60 00	175 00	75 00
Tilton, . . . . .	264	3	8	5	2	2	14	100	...	2	5,300	...	...	...	20 00	5 00	...
Hillsboro, . . . . .	434	1	2	6	2	4	30	215	60	5	5,600	1	600	2 00	32 00	75 00	50 00
Orangeburg, . . . . .	291	...	26	1	...	3	16	135	...	3	5,000	1	800	...	20 00	...	60 00
Sharpsburg and Bethel, . . . . .	245	...	9	1	...	2	10	70	80	4	6,500	1	1,500	4 00	9 00	13 00	270 00
Carlisle and Mt. Carmel, . . . . .	176	...	5	1	2	1	13	89	216	1	5,000	...	...	5 00	42 23	24 00	201 50
Owingsville, . . . . .	210	...	8	3	1	1	7	45	100	1	2,000	1	600	...	8 00	...	40 00
Carlisle Circuit, . . . . .	649	...	83	4	3	7	46	245	142	8	6,300	...	...	50	20 25	400 00	50 00
Mt. Olivet, . . . . .	398	...	8	...	...	2	10	80	...	3	4,500	1	1,000	...	20 00	40 00	10 00
Shannon and Sardis, . . . . .	223	...	6	1	1	2	4	60	...	2	6,000	1	1,500	...	20 30	87 00	...
Germantown, . . . . .	340	...	35	3	2	3	20	140	...	5	5,000	1	1,000	...	50 00	200 00	90 00
Vanceburg, . . . . .	350	...	1	...	...	3	16	60	30	4	3,000	...	...	...	70 00	...	...
Coneord, . . . . .	289	...	...	...	1	3	19	180	110	4	5,500	1	400	...	25 00	380 00	...
Washington, . . . . .	152	...	9	1	1	2	8	50	...	1	3,000	...	...	...	5 00	275 93	25 00
Nepton, . . . . .	25	...	...	...	...	1	8	50	...	1	3,000	...	...	...	19 29	...	...
<b>Total, . . . . .</b>	<b>4,795</b>	<b>6</b>	<b>240</b>	<b>40</b>	<b>21</b>	<b>41</b>	<b>271</b>	<b>1,924</b>	<b>1,618</b>	<b>49</b>	<b>87,700</b>	<b>10</b>	<b>12,900</b>	<b>57 50</b>	<b>546 07</b>	<b>1,764 93</b>	<b>1,121 50</b>



# STATISTICAL REPORT. (Continued.)

	White members.	Col'd members.	Adult baptisms.	Infant baptisms.	Local preachers.	Sunday-schools.	Officers and Teachers.	Scholars.	Vols in library.	Churches.	Value.	Parsonages.	Value.	Collections for A. B. Society.	Collections for Sunday-schools.	Collections for Repairs.	Other benev'nt purposes.
<b>Covington District.</b>																	
Covington, . . . . .	323	7	4	1	19	125	125	83	1	1	\$15,000	1	1	15,000	1	1	\$117 00
Eleventh Street, . . . . .	126	3	12	1	15	129	129	350	1	1	20,000	1	1	20,000	1	1	150 00
Newport, . . . . .	232	12	14	1	20	156	156	200	1	1	15,000	1	1	15,000	1	1	50 00
Highland, . . . . .	100	4	1	1	6	50	50	200	1	1	2,000	1	1	2,000	1	1	236 60
Brooksville and Augusta, . . . . .	200	17	4	1	12	80	80	250	3	3	10,000	1	1	10,000	1	1	75 00
Foster, . . . . .	221	3	1	1	14	96	96	300	3	3	5,000	1	1	5,000	1	1	59 00
Alexandria, . . . . .	606	2	1	1	30	220	220	120	3	3	8,000	1	1	8,000	1	1	700 00
Falmouth, . . . . .	322	18	5	1	15	160	160	100	3	3	5,000	1	1	5,000	1	1	50 00
Cynthiana, . . . . .	260	5	2	1	12	100	100	150	3	3	10,500	1	1	10,500	1	1	700 00
Oddville, . . . . .	879	36	16	7	37	311	311	100	3	3	12,800	1	1	12,800	1	1	167 15
Canton, . . . . .	340	2	3	1	6	35	35	100	3	3	3,000	1	1	3,000	1	1	75 00
Williamstown, . . . . .	109	3	2	1	3	20	20	300	3	3	3,000	1	1	3,000	1	1	85 00
Stewartsville, . . . . .	206	3	4	1	5	40	40	150	3	3	4,000	1	1	4,000	1	1	2,200 00
Florence, . . . . .	361	3	4	1	5	40	40	150	3	3	11,000	1	1	11,000	1	1	145 00
Warsaw, . . . . .	375	3	6	1	3	24	24	131	5	5	8,500	1	1	8,500	1	1	235 00
<b>Total,</b> . . . . .	<b>4,660</b>	<b>6</b>	<b>180</b>	<b>71</b>	<b>13</b>	<b>33</b>	<b>270</b>	<b>1,943</b>	<b>1,853</b>	<b>48 1/4</b>	<b>132,800</b>	<b>3</b>	<b>5,000</b>	<b>50 80</b>	<b>837 64</b>	<b>7,785 60</b>	<b>1,588 15</b>
<b>Irvine District.</b>																	
Irvine, . . . . .	478	4	26	1	9	60	60	100	3	3	1,850	1	1	1,850	1	1	75 00
London, . . . . .	196	6	1	1	1	1	1	100	1 1/2	1 1/2	650	1	1	650	1	1	25 00
Barbourville, . . . . .	68	6	1	1	1	1	1	100	1	1	1	1	1	1	1	1	1
Williamsburg, . . . . .	60	7	1	1	1	1	1	100	1	1	1	1	1	1	1	1	1
Crab Orchard, . . . . .	78	2	1	1	2	12	12	100	3	3	1	1	1	1	1	1	1
West Liberty, . . . . .	270	12	1	8	10	47	47	100	1 1/2	1 1/2	600	1	1	600	1	1	2 50
Frenchburg, . . . . .	200	4	1	1	4	20	20	100	1	1	600	1	1	600	1	1	25 00
Campton, . . . . .	436	3	23	9	10	9	9	100	1	1	1,300	1	1	1,300	1	1	1
Stanton, . . . . .	300	30	3	1	1	1	1	100	1	1	2,500	1	1	2,500	1	1	1
Whitesburg & Hazard, . . . . .	69	3	1	1	1	1	1	100	1	1	1	1	1	1	1	1	1
<b>Total,</b> . . . . .	<b>2,155</b>	<b>10</b>	<b>116</b>	<b>16</b>	<b>21</b>	<b>10</b>	<b>60</b>	<b>432</b>	<b>100</b>	<b>14 1/2</b>	<b>7,700</b>	<b>3</b>	<b>67,375</b>	<b>15 00</b>	<b>47 50</b>	<b>125 00</b>	<b>1</b>
<b>Grand Total,</b> . . . . .	<b>23,606</b>	<b>38</b>	<b>1,303</b>	<b>276</b>	<b>96</b>	<b>175</b>	<b>1,279</b>	<b>9,267</b>	<b>9,447</b>	<b>231 1/2</b>	<b>551,322</b>	<b>39 2/3</b>	<b>67,375</b>	<b>353 00</b>	<b>3,059 08</b>	<b>39,378 08</b>	<b>9,325 66</b>

# REPORT OF JOINT BOARD OF FINANCE.

	SALARY OF PREACHER.		SALARY OF PRES. ELDER.		CONFERENCE COLLECTIONS.		BISHOPS' FUND.		MISSIONS.			
									HOME.		FOREIGN.	
	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.
<b>Lexington District.</b>												
Lexington, . . . . .	\$1,800 00	\$1,571 45	\$180 00	\$157 05	\$72 00	\$72 00	\$28 00	\$28 00	\$80 40	\$80 40	\$187 20	\$187 20
Paris, . . . . .	1,300 00	1,200 00	140 00	120 00	56 00	58 75	21 00	21 00	62 53	34 00	145 60	80 00
Frankfort, . . . . .	1,500 00	1,206 65	180 00	108 15	72 00	25 00	27 26	15 00	80 45	20 00	187 20	30 00
Versailles and Mortonville, . . . . .	1,000 00	925 00	92 00	92 00	36 80	36 80	13 94	13 95	41 50	41 50	95 70	95 70
Mt. Sterling, . . . . .	1,500 00	1,300 00	170 00	147 33	68 00	35 50	25 75	14 00	75 00	41 00	176 00	101 00
Winchester, . . . . .	1,300 00	1,300 00	140 00	140 00	36 00	36 00	18 00	18 00	62 53	20 00	145 60	40 00
Mt. Zion and Fort Chapel, . . . . .	600 00	500 96	100 00	85 05	36 80	11 00	13 93	2 10	41 10	18 20	95 01	36 40
North Middletown, . . . . .	540 00	520 00	92 00	90 00	36 00	21 00	13 94	13 00	41 10	17 00	95 68	32 20
Nicholasville, . . . . .	1,250 00	1,250 00	140 00	140 00	56 00	56 00	21 20	21 20	62 53	34 45	145 60	100 00
Spearsville, . . . . .	425 00	250 00	40 00	16 00	12 80	4 30	4 85	2 00	14 28	5 00	33 28	10 00
Georgetown, . . . . .	1,000 00	321 70	65 00	24 00	26 00	4 00	8 00	2 00	26 20	5 00	68 25	5 25
New Columbus, . . . . .	595 00	483 00	64 00	64 00	28 00	10 00	10 60	8 60	31 27	10 30	72 80	15 80
Connorsville, . . . . .	500 00	500 00	92 00	92 00	36 80	9 50	13 94	10 00	41 10	6 65	95 68	20 00
<b>Total, . . . . .</b>	<b>13,310 00</b>	<b>11,361 76</b>	<b>1,495 00</b>	<b>1,275 58</b>	<b>573 20</b>	<b>379 85</b>	<b>220 41</b>	<b>168 85</b>	<b>659 99</b>	<b>333 50</b>	<b>1,543 60</b>	<b>753 55</b>
<b>Danville District.</b>												
Danville, . . . . .	1,250 00	1,250 00	110 00	110 00	41 25	41 25	15 98	15 98	46 30	46 30	105 20	105 20
Harrodsburg, . . . . .	1,000 00	944 33	100 00	94 42	37 50	35 00	14 54	13 50	42 08	37 00	95 90	65 00
Perryville, . . . . .	600 00	600 00	90 00	90 00	33 75	33 75	13 08	13 10	37 88	30 00	86 25	30 00
Mackville, . . . . .	405 00	300 00	60 00	53 00	22 50	22 50	8 70	1 00	25 25	2 50	57 50	2 50
Chaplin, . . . . .	650 00	664 00	75 00	75 00	28 12	28 15	10 90	10 90	31 56	31 60	71 90	33 65
Lawrenceburg, . . . . .	350 00	165 00	70 00	44 20	26 25	3 00	10 18	3 00	29 45	3 00	67 10	10 00
Camdensville, . . . . .	300 00	316 75	40 00	40 00	15 00	15 00	5 82	5 82	16 83	50	38 35	3 00
Salvisa, . . . . .	600 00	480 00	80 00	80 00	30 00	5 95	11 65	5 00	36 68	8 00	76 65	11 00
Jessamine, . . . . .	450 00	400 00	80 00	80 00	30 00	25 00	11 65	11 65	33 66	15 00	76 65	19 20
Lancaster, . . . . .	800 00	630 00	80 00	80 00	31 40	9 00	11 10	9 00	32 50	14 00	85 20	20 00
Stanford, . . . . .	600 00	600 00	75 00	75 00	28 13	28 15	10 90	11 00	31 55	31 55	71 95	50 00
Richmond and Providence, . . . . .	1,000 00	1,000 00	110 00	110 00	41 25	24 00	15 98	14 00	46 30	30 00	105 00	35 00



**JOINT BOARD OF FINANCE. (Continued.)**

	SALARY OF PREACHER.		SALARY OF PRES. ELDER.		CONFERENCE COLLECTIONS.		BISHOPS' FUND.		MISSIONS.			
									HOME.		FOREIGN.	
	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.	Claims.	Rec'pts.
College Hill, . . . . .	\$700 00	\$500 00	\$100 00	\$70 00	\$37 50	\$10 00	\$14 54	\$10 00	\$42 08	\$9 00	\$95 90	\$10 00
Somerset, . . . . .	400 00	350 00	50 00	50 00	18 75	5 00	7 27	3 00	21 04	. . . .	48 00	24 00
Caintown Mission, . . . . .	. . . . .	. . . . .	20 00	20 00	7 50	. . . .	2 90	. . . .	8 42	2 00	19 20	2 15
Eubanks Mission, . . . . .	. . . . .	. . . . .	20 00	11 10	7 50	. . . .	2 90	. . . .	8 42	. . . .	19 20	. . . .
Liberty Mission, . . . . .	. . . . .	. . . . .	20 00	20 00	7 50	. . . .	2 90	. . . .	8 42	. . . .	19 20	. . . .
Total, . . . . .	9,105 00	8,200 08	1,180 00	1,082 72	443 90	248 25	171 99	121 13	506 84	260 45	1,158 35	420 70
<b>Shelbyville District.</b>												
Shelbyville, . . . . .	1,200 00	1,200 00	112 00	112 00	49 05	49 05	16 70	16 70	55 75	55 75	128 40	128 40
Shelby Circuit, . . . . .	1,000 00	972 00	102 00	97 00	44 65	25 00	15 30	10 25	50 85	25 75	116 95	54 25
Simpsonville, . . . . .	1,000 00	. . . . .	112 00	. . . .	49 05	29 15	16 75	8 00	55 75	25 00	128 40	90 00
Taylorsville, . . . . .	900 00	800 00	112 00	100 00	49 00	25 00	16 00	10 00	55 00	20 00	128 00	50 00
Bloomfield, . . . . .	925 00	925 00	112 00	112 00	49 05	40 00	16 70	15 00	55 75	45 00	128 40	50 00
Floydsburg, . . . . .	600 00	499 90	61 00	61 00	26 25	15 00	9 00	4 35	29 85	8 25	68 70	8 00
Lagrange, . . . . .	920 00	825 65	86 00	86 00	37 65	10 00	12 85	8 00	42 80	15 00	98 60	22 90
Eminence, . . . . .	250 00	250 00	27 00	27 00	11 85	11 85	4 00	4 00	13 45	13 45	30 95	30 95
Newcastle, . . . . .	810 00	810 00	81 00	81 00	35 00	10 00	12 00	12 00	40 00	13 00	92 00	15 25
Lockport, . . . . .	500 00	450 00	52 00	46 00	22 75	3 00	7 80	2 00	25 87	3 00	59 62	7 00
Jacksonville Mission, . . . . .	. . . . .	162 00	52 00	25 00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .
Campbellsburg, . . . . .	650 00	665 45	62 00	62 00	27 15	14 80	9 20	5 25	30 85	18 00	71 10	26 00
Bedford, . . . . .	600 00	600 00	61 00	61 00	26 75	10 00	9 15	9 15	30 35	5 35	69 95	5 50
Milton, . . . . .	700 00	700 00	61 00	62 00	26 75	17 00	9 15	8 00	30 35	15 00	69 95	41 00
Carrollton, . . . . .	1,000 00	1,000 00	112 00	112 00	49 05	49 05	16 70	16 70	55 75	55 75	128 40	128 40
Owenton, . . . . .	400 00	78 92	52 00	46 60	18 00	2 00	4 00	1 00	24 00	3 00	32 00	3 00
Total, . . . . .	11,455 00	9,938 92	1,257 00	1,090 60	522 06	310 90	174 30	130 40	596 37	321 30	1,351 42	660 65
<b>Covington District.</b>												
Scott Street, Covington, . . . . .	1,500 00	1,500 00	165 00	165 00	59 40	37 45	21 25	13 50	68 64	43 30	149 82	138 30
Eleventh Street, Covington, . . . . .	700 00	500 00	60 00	42 00	21 60	16 00	7 72	8 00	24 96	25 00	54 48	54 50
Newport, . . . . .	850 00	740 00	80 00	55 00	28 00	24 00	10 00	10 00	30 00	18 00	72 00	23 00
Highland, . . . . .	400 00	347 10	50 00	44 00	18 00	18 00	6 45	6 45	20 80	4 00	40 00	4 00
Brooksville and Augusta, . . . . .	600 00	511 25	80 00	70 00	28 80	12 00	10 30	8 00	33 28	16 00	72 64	16 00
Foster, . . . . .	400 00	235 85	65 00	38 25	23 40	3 60	8 37	4 10	27 04	3 20	59 02	5 05
Alexandria, . . . . .	500 00	436 31	80 00	51 50	28 30	8 90	10 30	10 30	33 28	15 50	72 64	48 95
Falmouth, . . . . .	800 00	716 50	85 00	83 65	30 60	18 00	10 95	10 95	35 36	18 00	77 18	38 60
Cynthiana, . . . . .	800 00	800 00	100 00	100 00	37 00	20 00	15 00	15 00	40 00	20 00	60 00	20 00
Oddville, . . . . .	900 00	757 00	90 00	90 00	32 00	16 00	12 00	12 00	38 00	17 00	81 00	25 00

Canton, . . . . .									33 28	20 00	72 64	37 00
Williamstown, . . . . .	650 00	543 25	70 00	60 00	27 00	7 50	9 66	8 00	31 20	5 00	68 10	9 00
Stewartsville, . . . . .	500 00	285 00	65 00	65 00	23 40	11 70	8 37	4 19	27 04	13 52	59 02	29 51
Florence, . . . . .	1,000 00	827 00	100 00	90 00	36 00	33 00	12 88	12 00	41 50	28 00	90 00	75 00
Warsaw, . . . . .	865 00	847 75	85 00	85 00	30 60	21 06	10 94	10 94	35 36	20 00	77 18	50 00
Total, . . . . .	10,465 00	9,047 01	1,170 00	1,039 40	422 00	247 21	154 19	133 43	519 74	266 52	1,105 72	573 91
<b>Maysville District.</b>												
Maysville, . . . . .	1,200 00	1,200 00	100 00	100 00	39 58	39 58	14 90	14 90	48 33	48 33	112 50	80 00
Millersburg, . . . . .	1,000 00	1,000 00	90 00	90 00	35 66	25 00	13 40	10 00	43 50	25 40	101 25	31 40
Flemingsburg, . . . . .	1,100 00	1,100 00	100 00	100 00	39 58	39 58	14 90	14 90	48 33	48 33	112 00	80 00
Tilton, . . . . .	600 00	600 00	60 00	60 00	23 75	13 90	8 94	6 50	29 00	16 50	67 50	35 75
Hillsboro, . . . . .	600 00	511 00	60 00	60 00	23 75	10 00	8 94	5 00	29 00	11 50	67 50	19 50
Orangeburg, . . . . .	800 00	650 00	80 00	62 00	31 67	25 00	11 92	12 00	38 68	20 00	90 00	17 00
Sharpsburg and Bethel, . . . . .	800 00	700 00	80 00	75 00	31 67	8 00	11 92	12 00	38 66	10 00	90 15	15 00
Carlisle and Mt. Carmel, . . . . .	800 00	600 00	80 00	70 00	31 67	30 00	11 92	10 00	38 66	25 00	90 00	40 00
Owingsville, . . . . .	575 00	505 52	50 00	40 70	19 09	13 00	5 73	5 00	20 00	9 00	53 34	16 00
Carlisle Circuit, . . . . .	600 00	367 65	55 00	33 70	21 77	6 50	8 19	4 10	26 58	8 65	61 87	12 80
Mt. Olivet, . . . . .	600 00	529 00	70 00	61 45	27 70	8 00	10 43	7 00	33 83	10 00	78 75	20 00
Shannon and Sardis, . . . . .	800 00	800 00	80 00	80 00	31 67	15 00	11 92	11 95	38 60	15 00	90 00	22 00
Germantown, . . . . .	750 00	750 00	80 00	80 00	31 67	18 00	11 92	7 00	38 66	22 00	90 00	50 00
Vanceburg, . . . . .	398 00	231 36	60 00	34 50	23 75	2 00	8 94	8 00	29 00	1 00	63 50	5 00
Concord, . . . . .	400 00	302 00	60 00	43 85	23 75	5 00	8 94	4 15	29 00	6 50	67 50	8 50
Washington, . . . . .	425 00	425 00	55 00	55 00	21 77	12 00	8 16	6 00	26 58	10 00	61 87	15 00
Nepton, . . . . .		100 00	20 00	12 00		1 00		1 00		50		1 00
Morehead Mission, . . . . .		20 00	4 10									
Total, . . . . .	11,448 00	10,391 53	1,164 10	1,054 20	458 51	271 56	171 10	139 50	556 41	287 71	1,297 73	464 45
<b>Irvine District.</b>												
Irvine, . . . . .	100 00	90 00	20 00	16 00					13 00	4 00	18 76	
London, . . . . .	200 00	125 00	20 00	17 65	4 00	1 00	4 50	1 00	13 00	2 50	18 76	5 00
Barboursville, . . . . .	125 00	90 00	20 00	20 00	1 00	1 00	1 00	1 00	3 00	3 00	5 00	5 00
Williamsburg, . . . . .	125 00	25 00	20 00	14 85	70	70	1 00	1 00	1 80	1 80	3 80	3 80
Crab Orchard, . . . . .	300 00	176 75	20 00	14 00			2 50		7 00		10 80	
West Liberty, . . . . .	400 00	311 40	20 00	14 00	4 00		5 00		14 40	2 50	18 00	2 50
Frenchburg, . . . . .	100 00	100 00	20 00	18 85	2 50		2 50		8 00	5 00	12 00	2 70
Campton, . . . . .	400 00	24 45	20 00	15 00	4 00	4 00	4 50	2 00	18 00	6 60	24 90	17 40
Stanton, . . . . .	181 00	165 00	20 00	15 35	2 50		2 50		8 00	1 25	12 00	1 00
Whitesburg and Hazard, . . . . .			20 00	15 00								
Mt. Pleasant, . . . . .			20 00	10 00								
Total, . . . . .	2,131 00	1,294 60	220 00	170 70	18 70	6 70	23 50	5 00	86 20	26 65	124 02	37 40

## RECAPITULATION.

### CONFERENCE COLLECTIONS.

As per report, . . . . . \$1,464 47

#### Disbursed as follows:

Mrs. G. L. Gould, deficiency of last year, . . . . .	\$7 50
Rev. E. Johnson, . . . . .	75 00
Rev. J. C. Crow, . . . . .	30 00
Rev. J. C. Hardy, . . . . .	40 00
Rev. D. D. Duty, . . . . .	126 97
Rev. C. W. Miller, . . . . .	225 00
Mrs. W. Bickers, . . . . .	50 00
Mrs. S. Kelly, . . . . .	75 00
Mrs. W. G. Johns, . . . . .	75 00
Mrs. W. B. Landrum, . . . . .	65 00
Mrs. V. C. Cummins, . . . . .	50 00
Mrs. G. W. Smith, . . . . .	250 00
Mrs. G. L. Gould, . . . . .	40 00
Mrs. J. Strother, . . . . .	125 00
Mrs. Belle Letton, . . . . .	80 00
Mrs. W. H. Quisenberry, . . . . .	75 00
Burial expenses of Mrs. T. P. C. Shelman, . . . . .	75 00
	1,464 47

### COLVIN FUND.

As reported, . . . . . \$14 49

#### Disbursed as follows:

Mrs. W. Bickers, . . . . .	\$0 65
Mrs. S. Kelly, . . . . .	65
Mrs. W. G. Johns, . . . . .	65
Mrs. W. B. Landrum, . . . . .	65
Mrs. V. C. Cummins and child, . . . . .	1 30
Mrs. G. W. Smith and children, . . . . .	2 79
Mrs. G. L. Gould, . . . . .	65
Mrs. J. Strother and children, . . . . .	1 95
Mrs. Belle Letton and children, . . . . .	2 60
Mrs. W. H. Quisenberry, . . . . .	65
Mrs. S. L. Robertson, . . . . .	65
Mrs. B. H. McCown, . . . . .	65
Mrs. E. P. Buekner, . . . . .	65
	14 49

### COLLECTED FOR BISHOPS' FUND.

As per report, . . . . .	\$698 31
Paid Bishop Keener, . . . . .	698 31
	698 31

### ASSESSMENTS FOR ENSUING YEAR.

	CONFERENCE COLLECTIONS.	BISHOPS' FUND.
Lexington District, . . . . .	\$600 00	\$227 20
Danville District, . . . . .	450 00	174 40
Covington District, . . . . .	450 00	161 20
Shelbyville District, . . . . .	500 00	187 60
Maysville District, . . . . .	475 00	178 80
Irvine District, . . . . .	25 00	30 00
Total, . . . . .	2,500 00	960 00

T. J. GODBEY, *Chairman.*

### COLLECTED FOR MISSIONS.

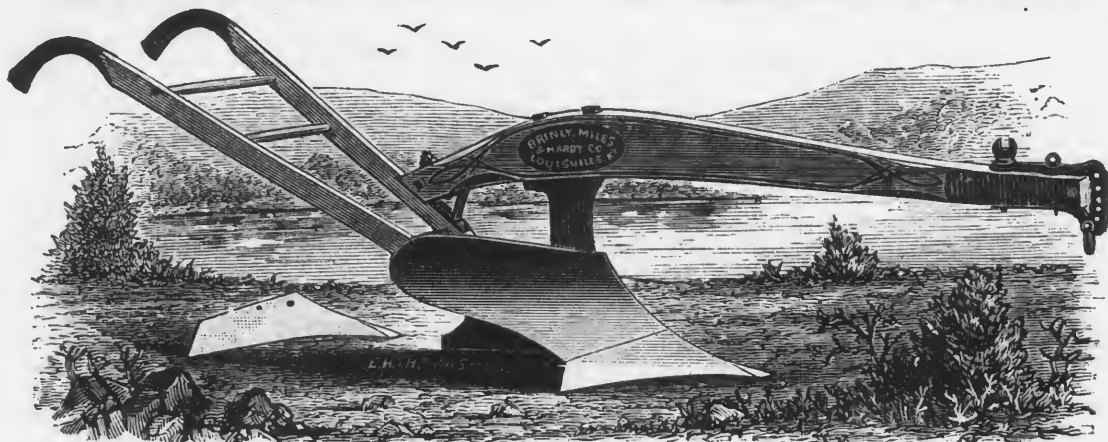
From Districts, . . . . .	\$4,406 79
J. R. Deering, . . . . .	10 00
T. W. Barker, . . . . .	5 00
Anniversary, . . . . .	104 10
	\$4,525 89

#### Disbursed as follows:

Paid D. C. Kelley, . . . . .	2,970 21
T. B. Cook and others, . . . . .	1,555 68
	4,525 89

F. W. NOLAND, *Treasurer.*

# BRINLY PLOWS.



**BRINLY NEW ACME STEEL PLOW.** About the best TWO-HORSE PLOW ever made for use in the Ohio Valley. Send for Catalogue of this and the many other varieties, including the UNRIVALED BRINLY UNIVERSAL PLOWS, to

**BRINLY, MILES AND HARDY CO., Sole Manufacturers,**

Main and Preston Streets, LOUISVILLE, KY.

## METHODIST MUTUAL AID ASSOCIATION,

OF LOUISVILLE, KY.

OFFICE—McDowell Block, Fourth Avenue and Green Street.

**Limit of Benefits, \$3,000. One-half before death, if totally disabled; balance at death, or all at death.**

W. B. HOKE, Pres't; SANFORD KEITH, V. Pres't; G. W. RONALD, Med. Dir.; WM. B. ROGERS, Treas.; F. G. BRODIE, Sec. and Gen'l Agent.

**T**HE Methodist Mutual Aid Association was chartered by the Legislature of Kentucky, March 24, 1880, and charter amended April, 1882. It provides that the Directors shall be Church-members, which is some guarantee that they are men of integrity. Its members may belong to the Church or not; the only requirements being that the applicants are between the ages of 18 and 55, sound in mind and body, and not dissipated.

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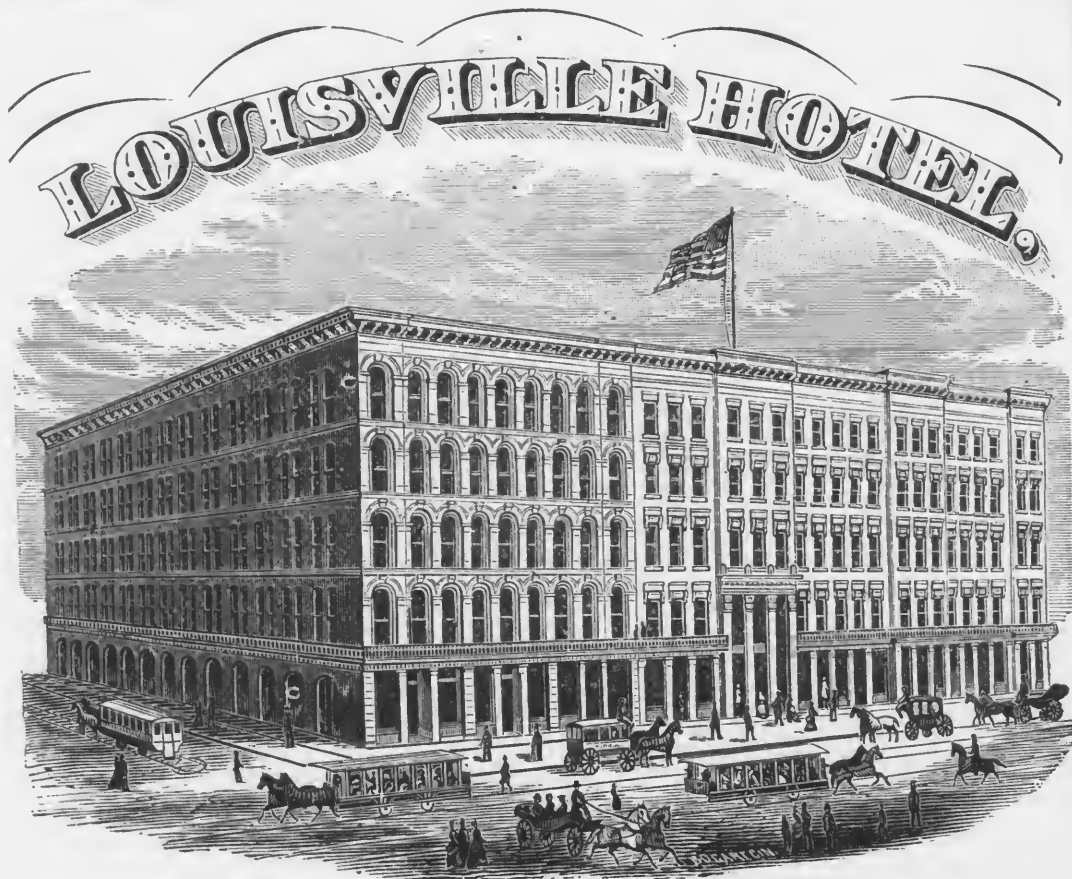
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